Study of the Gospel of Mark

Chapter 15 (Part 2)

Background

Jesus has been condemned in a Jewish court and now also by the Romans. He is now delivered to the Roman soldiers to carry out the gruesome task of crucifixion. The Gospel records which describe the crucifixion clearly show that the events of these hours directly fulfilled what God had prophesied through His prophets in the Old Testament. "The Scriptures were fulfilled...." Thanks be to God!

1.	mention that Sir	non was pulled out of the	erse. Both Matthew (27:3 e crowd to bear the cross at does this imply? (See a	of Jesus. But only Mark			
2.	It is interesting to compare the four Gospels and the words that each record which were spoken by Jesus in His final hours. Compare the four accounts and records the words of Jesus recorded by each Gospel.						
Ма	tthew 27:32-56	Mark 15:22-41	Luke 23:32-49	John 19:17-37			
3.	drink served as a It seems odd th were putting to	a narcotic which may hav at the Romans would gi death. The Jewish Talm nk to those who were cru	vine mixed with myrrh wa ve given some relief from ve anything that would o ud tells us that some of t ucified as a way of keepin	n the pain of crucifixion. ease pain to those they he women of Jerusalem			
		s to drink what was offer have eased His pain?	ered to Him. Why might	Jesus have refused this			

4.	Read Mark 15:33-41. The Jewish leaders had asked Jesus for a sign which would prove that He was who He said (Mark 8:11). Here at the cross they mockingly ask for another sign: "Come down from the cross, if you are the Christ!" Jesus refused to give them the first sign, and would not come down from the cross either. But a sign they would receive. What signs did God give to the Jewish leaders which pointed to who Jesus was? Write the reference where you find the sign recorded.					
	A.					
	В.					
	Other signs can be found in the other Gospel accounts as well. Can you find any more? C					
	D.					
	E.					
5.	Read Mark 15:42-47. We are introduced to Joseph of Arimathea, who was a member of the Sanhedrin. Luke tells us that he was on the Council but had not consented to put Jesus to death (23:51). This man, like Nicodemus, had been following the life of Jesus with great interest and wonder, but in secret. After seeing Jesus put to death, both of them come into the open and together take upon themselves the responsibility of burying the body of Jesus. Since they had touched a dead body, they would be unclean for 7 days and unable to celebrate the feast. Compare the other Gospels (Matt. 27:57-61; Luke 23:50-56; John 19:38-42). How are Joseph and Nicodemus described? What does this tell us?					
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6.	John Jose Nico The	19:38-42). How are Joseph and Ni oh demus	codemus de			
6.	John Jose Nico The	19:38-42). How are Joseph and Ni oh demus events of the crucifixion were a ful	codemus de	scribed? What does this tell us?		
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