Notes for 2 Thessalonians chapter 1:7-12

Reference	Doctrine	Implication	Cross References	Notes
2 Thess. 1:7b	Jesus' Return	This double sided judgment will take place on the Last Day when Jesus returns again.	Romans 2:1-11 Mark 14:62; Matthew 16:27; 1 Thessalonians 4:16-17	ουρανος (ouranos): "heaven" - this can have several meanings in Scripture, depending on the context. 1) the universe, the world; 2) the region where the clouds and the storms gather; 3) the region where the stars dwell; 4) the place where God dwells
2 Thess. 1:8	Judgment on unbelief	God's righteous judgment will be carried out against unbelief on the Last Day.	Matthew 13:30; Jude 1:14-15 Isaiah 48:1; Matthew 7:21; Luke 6:46; Titus 1:16	Two categories: "don't know God" (blatant unbelievers) and "don't obey the Gospel" (supposed "Christians" who reject His Word)
2 Thess. 1:9	Eternal Destruction	Part of the agony of hell will be the complete and total separation from God.	Isaiah 66:24; Daniel 12:2; Matthew 22:13; Matthew 25:46; Mark 9:43-48; 2 Peter 2:17; Revelation 14:11	"Eternal" and "destruction" are not contradictory, but emphasizes that the process of destruction will never end o $\lambda\epsilon\theta\rho$ o ς (olethros) - "destruction" occurs only 4 times in the NT
2 Thess. 1:10	Jesus' Return	Heaven and its glories are beyond description and understanding. On that day Christ-believers will marvel at the reality of God and all that He has prepared for those who love Him.	Psalm 89:7; Ephesians 1:18; 2 Timothy 4:8	θαυμαζω (thaumazo) means: to wonder, wonder at, marvel, to be had in admiration
2 Thess. 1:11	Christian Sanctification	Paul prays that God would continue the work He began in them, and strengthen them in their "call."	Colossians 1:9-10; Ephesians 3:14-21; Philippians 1:9-11 Hebrews 3:1; 1 Peter 5:10	κλησις (klesis) - calling, vocation, or call, invitation
2 Thess 1:12	God's glory	The whole purpose of the Christian life is to give glory to God for all He has done for us! SDG!	Isaiah 60:21; John 11:4; John 17:10; 1 Timothy 1:17	ενδοξαζω (edoxazo) - means: glorify, adorn with glory Cf. The doxology of the Lord's Prayer